## **SNAPSHOT** of HOME Program Performance--As of 12/31/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Alhambra State: CA

PJ's Total HOME Allocation Received: \$12,305,927 PJ's Size Grouping\*: C PJ Since (FY): 1992

|   |          |               |                  |               | Nat'l Ranking (Percentile):* |         |
|---|----------|---------------|------------------|---------------|------------------------------|---------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group C                      | Overall |
| Program Progress:   |          |               | PJs in State: 92 |               |                              |         |
| % of Funds Committed  | 92.06 %  | 96.14 %       | 71               | 96.45 %       | 15                           | 15      |
| % of Funds Disbursed  | 83.97 %  | 88.33 %       | 63               | 87.93 %       | 23                           | 23      |
| Leveraging Ratio for Rental Activities                              | 0        | 5.75          | 85               | 4.73          | 0                            | 0       |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 31.84 %  | 77.35 %       | 83               | 83.38 %       | 3                            | 3       |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 35.12 %  | 70.06 %       | 72               | 70.15 %       | 11                           | 9       |
| Low-Income Benefit:   |          |               |                  |               |                              |         |
| % of 0-50% AMI Renters<br>to All Renters                            | 100.00 % | 78.42 %       | 1                | 80.67 %       | 100                          | 100     |
| % of 0-30% AMI Renters<br>to All Renters***                         | 0.00 %   | 39.86 %       | 87               | 45.30 %       | 0                            | 0       |
| Lease-Up:   |          |               |                  |               |                              |         |
| % of Occupied Rental Units to All Completed Rental Units***         | 100.00 % | 92.91 %       | 1                | 95.32 %       | 100                          | 100     |
| Overall Ranking:  |          | In St         | ate: 86 / 92     | Nation        | nally: 8                     | 5       |
| HOME Cost Per Unit and Number of Completed                          | l Units: |               |                  |               |                              |         |
| Rental Unit   | \$30,777 | \$34,639      |                  | \$26,635      | 22 Units                     | 9.90    |
| Homebuyer Unit  | \$41,395 | \$20,710      |                  | \$14,938      | 60 Units                     | 27.00   |
| Homeowner-Rehab Unit  | \$33,725 | \$27,349      |                  | \$20,675      | 140 Units                    | 63.10   |
| TBRA Unit   | \$0      | \$2,736       |                  | \$3,216       | 0 Units                      | 0.00    |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (295 PJs)

 $<sup>^{\</sup>star\star}$  - E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

| Program and Beneficiary Characteristics for Completed Units    |             |               |           |           |      |           |                                       |                  |             |                |
|--|-------------|---------------|-----------|-----------|------|-----------|---------------------------------------|------------------|-------------|----------------|
| Participating Jurisdiction (PJ)                                | Alhambra    |               |           |           | CA   | 1         |                                       |                  |             |                |
| Total Development Costs:                                       | •           | F             | Rental    | Homebuyer | Но   | meowner   | CHDO O                                | perating Expense | s: PJ:      | 0.0 %          |
| (average reported cost per unit in HOME-assisted projects) PJ: |             | \$4,224 \$201 |           | \$201,815 |      | \$33,253  | (% of allocation) National Avg: 1.1 % |                  |             | Avg: 1.1 %     |
|  | State:*     |               | \$134,233 | \$113,853 |      | \$28,349  |                                       |                  |             |                |
|  | National:** |               | \$95,185  | \$74,993  |      | \$23,434  | R.S. Mea                              | ans Cost Index:  | 1.09        |                |
|  |             |               |           | Homeowner | TBRA |           |                                       | Rental           | Homebuyer I | Homeowner TBRA |
| RACE:  |             | %             | %         | %         | %    | HOUSE     | EHOLD TYPE:                           | %                | %           | % %            |
| White:   |             | 4.5           | 5.0       | 41.4      | 0.0  | Sing      | le/Non-Elderly:                       | 0.0              | 11.7        | 10.7 0.0       |
| Black/African American:  |             | 4.5           | 0.0       | 0.7       | 0.0  | Elde      | rly:                                  | 100.0            | 10.0        | 59.3 0.0       |
| Asian:   |             | 72.7          | 45.0      | 11.4      | 0.0  | ) Rela    | ted/Single Parent:                    | 0.0              | 15.0        | 13.6 0.0       |
| American Indian/Alaska Native:                                 |             | 0.0           | 0.0       | 0.0       | 0.0  | ) Rela    | ted/Two Parent:                       | 0.0              | 53.3        | 12.1 0.0       |
| Native Hawaiian/Pacific Islander                               | •           | 0.0           | 0.0       | 0.7       | 0.0  | Othe      | er:                                   | 0.0              | 10.0        | 4.3 0.0        |
| American Indian/Alaska Native a                                | and White:  | 0.0           | 0.0       | 0.0       | 0.0  | ס         |                                       |                  |             |                |
| Asian and White:   |             | 0.0           | 0.0       | 0.0       | 0.0  | ס         |                                       |                  |             |                |
| Black/African American and Wh                                  | ite:        | 0.0           | 0.0       | 0.0       | 0.0  | ס         |                                       |                  |             |                |
| American Indian/Alaska Native a                                | and Black:  | 0.0           | 0.0       | 0.0       | 0.0  | ס         |                                       |                  |             |                |
| Other Multi Racial:  |             | 4.5           | 0.0       | 0.7       | 0.0  | ס         |                                       |                  |             |                |
| Asian/Pacific Islander:  |             | 0.0           | 25.0      | 5.0       | 0.0  | D         |                                       |                  |             |                |
| ETHNICITY:   |             |               |           |           |      |           |                                       |                  |             |                |
| Hispanic   |             | 13.6          | 25.0      | 40.0      | 0.0  | D         |                                       |                  |             |                |
| HOUSEHOLD SIZE: SUPPLEMENTAL RENTAL ASSISTANCE:                |             |               |           |           |      |           |                                       |                  |             |                |
| 1 Person:  |             | 72.7          | 8.3       | 40.0      | 0.0  | ) Section | on 8:                                 | 0.0              | 0.0         |                |
| 2 Persons:   |             | 27.3          | 18.3      | 32.9      | 0.0  | ) НОМ     | E TBRA:                               | 0.0              |             |                |
| 3 Persons:   | Ī           | 0.0           | 26.7      | 8.6       | 0.0  | Other     | r:                                    | 50.0             |             |                |
| 4 Persons:   | Ī           | 0.0           | 30.0      | 9.3       | 0.0  | ) No As   | ssistance:                            | 50.0             |             |                |
| 5 Persons:   |             | 0.0           | 6.7       | 5.0       | 0.0  | )         |                                       |                  |             |                |

6 Persons:

7 Persons:

8 or more Persons:



# of Section 504 Compliant Units / Completed Units Since 2001

0.0

0.0

0.0

10.0

0.0

0.0

2.1

2.1

0.0

0.0

0.0

0.0

<sup>\*</sup> The State average includes all local and the State PJs within that state

<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Alhambra State: CA Group Rank: 8 (Percentile)

State Rank: 86 92 PJs Overall Rank:

Summary: 2 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 76.20%   | 31.84      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 50.90%   | 35.12      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 100        |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 90.88%   | 100        |          |
| "ALLOCATION-Y | 'EARS" NOT DISBURSED***   | > 2.550    | 2.44       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.